

## DR-2 Disclosure Summary Page

DR-2

|  |               |                           |                      |              |
|--|---------------|---------------------------|----------------------|--------------|
| <b>Bankers Unite in Legislative Decisions AKA: BUILD</b> |               | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b>                                   | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2016            |              |
| <b>County:</b>   | _NA           | <b>Adjusted Due Date</b>  |                      |              |
| <b>District:</b>   | 0             | <b>Filed Date</b>         | 5/16/2016 9:39:33 AM |              |
| <b>Committee Code:</b>                                   | 6056          | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b>                                  | Not Available | <b>Amendment Date</b>     |                      |              |
| <b>Report Date:</b>                                      | 2016          | <b>Candidate Name:</b>    |                      |              |

**Treasurer**

|                   |                                  |                    |      |                  |       |
|-------------------|----------------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Sorensen                         | <b>First Name:</b> | John | <b>MI:</b>       | K     |
| <b>Address:</b>   | 8800 N.W. 62nd Avenue-Suite 6200 |                    |      |                  |       |
| <b>City:</b>      | Johnston                         | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50131 |
| <b>Phone:</b>     | 515-286-4313                     |                    |      |                  |       |
| <b>E-Mail:</b>    | jsorensen@iowabankers.com        |                    |      |                  |       |

**Chairperson**

|                   |                            |                    |       |                  |       |
|-------------------|----------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Nelson                     | <b>First Name:</b> | David | <b>MI:</b>       | D     |
| <b>Address:</b>   | 8050 Heather Row           |                    |       |                  |       |
| <b>City:</b>      | Johnston                   | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50131 |
| <b>Phone:</b>     | 515-326-4503               |                    |       |                  |       |
| <b>E-Mail:</b>    | dnelson@westbankstrong.com |                    |       |                  |       |

**Statement of Cash On Hand**

|   |                     |
|---|---------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$172,206.19</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$173,826.62        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00              |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00              |
| <b>Sub-Total</b>                            | <b>\$346,032.81</b> |
| <b>Schedule B: Expenditure Total</b>        | \$14,532.10         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00              |
| <b>Cash on Hand at End of Period</b>        | <b>\$331,500.71</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |